

This Deed, made this fourth day of June in the year of
our Lord one thousand nine hundred and twenty-one, between CITY AND COUNTY OF
DENVER, Municipal Corporation duly organized and existing under and
by virtue of the Constitution and laws of the State of Colorado,
and THE NATIONAL FUSE AND POWDER COMPANY, a corporation duly
organized and existing under and by virtue of the laws of the State
of Colorado, of the second part,
WITNESSETH, That the said party of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof
is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and
by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the
second part, its / and assigns forever, all the right title, interest, claim and demand which the
said party of the first part hath in and to the following described premises situated
and being in the City and County of Denver and State of Colorado, to wit:

That part of the north one-half of the southwest one-quarter of Section 23, Township 3 South, Range 68 West of the 6th Principal Meridian, described as follows, to-wit: Commencing at a point on the northeasterly line of 39th Street, (formerly St. Mary's Street), 487 feet northwesterly from the northwesterly line of Brighton Blvd., (formerly Wewatta St. or St. Vincent Ave.); thence northwesterly along said northeasterly line of 39th St. 471 feet to the produced northwesterly line of Block 36, St. Vincent's Addition, 2nd Filing extended northeasterly; thence northeasterly along said produced northwesterly line, 144.37 feet to a point; thence southeasterly along a straight line 462.86 feet to a point 349.7 feet northeasterly from and at right angles to the aforesaid northeasterly line of 39th St; thence southeasterly along a line parallel to aforesaid northeasterly line of 39th Street 55.38 feet, more or less, to a point 487 feet from the northwesterly line of Brighton Blvd; thence southeasterly along a line parallel to the said northeasterly line of Brighton Blvd. 349.7 feet to place of beginning. Containing 1.74 Acres, more or less.

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TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its / ~~successors~~ and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by the Mayor of the City and County of Denver, and its corporate seal to be hereunto affixed, attested by the Clerk of the City and County of Denver the day and year first written.



Attested by me with the corporate seal of the City and County of Denver, C. S.,

By *Wiley S. Pick*, Mayor of the City and County of Denver, C. S.

Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,

By *John G. Gibson*, Deputy Clerk,

STATE OF COLORADO,

CITY & COUNTY OF Denver,

I, *Jameson Sherrick*, a notary public in the County in the State aforesaid, do hereby certify that *RED J. P. STAPLETON* and *Wiley S. Pick*

who are personally known to me to be the same persons whose names are subscribed to the foregoing deed as having executed the same respectively, to-wit: *RED J. P. STAPLETON* and *Wiley S. Pick*

of the City and County of Denver, a Municipal Corporation, ---

and who are known to me to be such persons, respectively, appeared before me this day in

person, and severally acknowledged: That the seal affixed to the foregoing instrument is the corporate seal of said corporation; that the same is hereunto affixed by the authority of said corporation; that

said instrument was by like authority subscribed with its corporate name; that the said

RED J. P. STAPLETON is the Mayor of the City and County of Denver, C. S., and *Wiley S. Pick*

is the Clerk and Recorder of the City and County of Denver, C. S., and that they are respectively the Mayor and Clerk of the City and County of Denver, C. S., and that they signed, sealed and delivered the said instrument of writing at their free and

voluntary act and deed, and as a free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and witness this 27th day of

May 1929

My commission expires
JUN 1931
FORM APPROVED:

THOMAS H. GIBSON, CITY ATTORNEY

Thomas H. Gibson
ATTORNEY AT LAW

Jameson Sherrick
Notary Public

My Commission Expires January 27, 1931

Description of
5/4/1929

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